



Arizona Federation of Garden Clubs, Inc.

Spring 92nd Annual Meeting

Thursday, April 23, 2026

9am Welcome and Registration

Valley Garden Center, 1809 N. 15th Avenue, Phoenix, AZ

First Name: _____ Last Name: _____

Telephone: _____ email: _____

Club Name: _____

Are you signing up for lunch? Yes _____ or No _____

Luncheon fee: \$22 per person, including chocolate chip cookie and bottled water

If yes then complete this section:

Luncheon Choice: please choose 1 of the following:

1. **Chicken Fall Harvest Salad:** grilled chicken, shredded kale with roasted sweet potatoes, shaved Brussel sprouts, toasted almonds, pomegranate seeds, feta cheese and dried cranberries on the side, served with Sharko's vinaigrette and bakery fresh roll.
2. **Vegetarian Fall Harvest Salad:** same as above without chicken.
3. **Cobb Salad:** bib lettuce, cherry tomatoes, diced cucumbers, grilled/chilled/diced chicken breast, bacon bits, hardboiled egg, shredded carrots, bakery fresh roll, dressing.
4. **Sandwiches:** leaf lettuce, sliced tomato, mustard, mayonnaise, pickle spear, fruit salad.
Select either:
 - a. **Baked Ham and Cheese**
 - b. **Smoked Turkey Breast with chipotle mayo**

REGISTRATION: We encourage you to register and pay online!

ONLINE DEADLINE: Thursday, April 16, 2026 Use this link to register online: [CLICK HERE](#)

MAILING DEADLINE: Friday, April 10, 2026

Print this form, make check out to AFGC, and mail check and form to:

Peggy Ahola
150 Quail Track
Sedona, AZ 86336

Questions: email Peggy at: azgardentreasurer@gmail.com

Registration Credentials Information – Please check all that apply:

- | | | |
|---|--|--|
| <input type="checkbox"/> NGC Board | <input type="checkbox"/> AFGC Past State President | <input type="checkbox"/> Club President |
| <input type="checkbox"/> Pacific Region Board | <input type="checkbox"/> Flower Show Judge | <input type="checkbox"/> Club Delegate |
| <input type="checkbox"/> AFGC State President | <input type="checkbox"/> NGC Environmental Consultant | <input type="checkbox"/> Club Member |
| <input type="checkbox"/> AFGC State Elected Officer | <input type="checkbox"/> NGC Gardening Consultant | <input type="checkbox"/> National Life Member |
| <input type="checkbox"/> AFGC State Appointed Officer | <input type="checkbox"/> NGC Landscape Design Consultant | <input type="checkbox"/> Pacific Life Member |
| <input type="checkbox"/> AFGC District Director | <input type="checkbox"/> NGC Five Star | <input type="checkbox"/> State Life Member |
| <input type="checkbox"/> AFGC State Chairman | <input type="checkbox"/> NGC Four Star | <input type="checkbox"/> 1 st Time Attendee |
| | | <input type="checkbox"/> Guest/Other |